CHRONICLE OF SHRI GAVALIYA BHERUNATH TEMPLE

The Divine Manifestation and Ancestral History of the Menaria (Ratnavat) Clan

1. The Divine Manifestation & The Cowherd Youth

Approximately 80 to 120 years ago, a group of 4 to 5 local youth (cowherds) regularly frequented the wilderness of what is today known as Sector 7, Hiran Magri, Udaipur, to graze their cattle. Among these children was a young man aged between 18 and 22 years belonging to the **Menaria (Ratnavat)** clan. Over time, this youth began experiencing the divine aura and spiritual entry (Bhav) of Lord Bherunath (Bhairava). He would frequently disappear from his household, remaining completely immersed in a meditative or trancelike state within the local wilderness (Bav) for 4 to 5 days continuously.

2. The Miracle of the Automatic Locks (Panerion Ki Madri)

Distressed and deeply concerned by his prolonged absences, the family decided to intervene to ensure his safety. One evening, they confined the youth inside a secure room of their ancestral home located at **Panerion Ki Madri (in the alley directly opposite the Keda Khut Mataji Temple)** and secured the door with heavy iron locks. Today, this historic ancestral structure still stands as a silent, physical ruin witnessing the absolute truth of that event.

As the exact time for the evening divine service (Seva) arrived, a profound miracle occurred: **the heavy iron locks of the house unlocked completely on their own (automatically)**. Released by the invisible divine energy, the youth sprinted out of the house, covering a distance of approximately 3 to 4 kilometers, running unstoppably until he reached the exact destination in Sector 7 where the temple stands today.

3. The Sacred Bound and Generational Decree (The Curse)

While running from Panerion Ki Madri to the sacred site, the divinely charged youth uttered a powerful binding decree (Shrap/Maryada) upon his own lineage: **'This clan shall never expand beyond a maximum of seven sons in any single generation.'** To this very day, this divine boundary remains a living reality within the family. For generations, the number of male descendants in a single generation of this specific lineage has never exceeded seven, serving as the most undeniable living proof of this history.

4. The Origin of the Name 'Gavaliya Bherunath'

At the exact spot where the divine deity is currently enshrined, the local villagers began witnessing a recurring spiritual phenomenon. Whenever a **cow** walked up and stood over that specific ground, **milk would automatically begin to flow from its udders voluntarily**, saturating the sacred earth. Because of this miraculous association with the cattle (Gavy/Gau-vansh) and the cowherd miracle, the deity became permanently revered across Mewar as **Shri Gavaliya Bherunath**.

5. Construction of the Temple and Lineage of Service

Witnessing these undeniable miracles, the entire village was moved by deep spiritual faith. Collectively, the villagers gathered community donations (Chanda) to build a beautiful permanent temple structure over the sacred site. The initial foundational work and management was led by **Shri Heera Lal Ji Menaria (Ratnavat)**, who was the uncle of the current generation's great-grandfather. As Shri Heera Lal Ji did not have any children of his own, the sacred responsibility of handling the divine seat, rituals, and daily worship was seamlessly passed to his brother, **Shri Devkishan Ji Menaria (Ratnavat)**, who preserved and carried forward this glorious family legacy.

> **Community Acceptance Note:** This historical account is accepted by the local residents of Panerion Ki Madri and the surrounding area and has been preserved through generations as an important part of the community's heritage.